



# Archuleta County Fair Horse Show

Exhibitor #:

## 4-H & Open Class Entry Form

Rodeo Arena - Fairgrounds - 344 Highway 84 Pagosa Springs, CO 81147

\_\_\_\_\_  
(office only)

### Saturday July 25<sup>th</sup>, 2026 - 10:00AM

### Registration Form

Exhibitor Name: \_\_\_\_\_ Age as of December 31, 2025 \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State and Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Name of Horse: \_\_\_\_\_

### Show Classes

- |                                   |                                   |                                 |                             |
|-----------------------------------|-----------------------------------|---------------------------------|-----------------------------|
| <b>Western</b>                    | 11. ___ 4-H Discipline Rail (int) | 21. ___ Open Showmanship        | 31. ___ Int English Riding  |
| 1. ___ Open Walk Trot             | 12. ___ 4-H Discipline Rail (Jr)  | <b>Tack Change/Lunch Break</b>  | 32. ___ Jr English Riding   |
| 2. ___ 4-H Western Pleasure (Sr)  | 13. ___ Open Discipline Rail      | 22. ___ Sr English Discipline   | 33. ___ Open English Riding |
| 3. ___ 4-H Western Pleasure (Int) | 14. ___ 4-H Ranch Riding (Sr)     | 23. ___ Int English Discipline  |                             |
| 4. ___ 4-H Western Pleasure (Jr)  | 15. ___ 4-H Ranch Riding (Int)    | 24. ___ Jr English Discipline   |                             |
| 5. ___ Open Western Pleasure      | 16. ___ 4-H Ranch Riding (Jr)     | 25. ___ Open English Discipline |                             |
| 6. ___ 4-H Horsemanship (Sr)      | 17. ___ Open Ranch Riding         | 26. ___ Sr English Equitation   |                             |
| 7. ___ 4-H Horsemanship (Int)     | <b>Break-15 minutes</b>           | 27. ___ Int English Equitation  |                             |
| 8. ___ 4-H Horsemanship (Jr)      | 18. ___ 4-H Showmanship (Sr)      | 28. ___ Jr English Equitation   |                             |
| 9. ___ Open Horsemanship          | 19. ___ 4-H Showmanship (Int)     | 29. ___ Open English Equitation |                             |
| 10. ___ 4-H Discipline Rail (Sr)  | 20. ___ 4-H Showmanship (Jr)      | 30. ___ Sr English Riding       |                             |

- \* Pre-registration forms due by **Wednesday, July 22nd**, otherwise registration is the morning of the event.
- \* **Registration:** 9:00 AM – 10:00 AM at Rodeo Arena
- \* All Entries must be in by 10:00 AM July 25th. There will be no additions allowed after 10:00 AM.
- \* **No 4-H Class fees. 4-H Classes are for Archuleta County Members Only. No Stallions in 4-H Classes.**
- \* **4-H Awards:** Buckles will be awarded for high point in each age division and other awards will be given for reserve highpoint on down. Judge may provide feedback on all 4-H classes.
- \* **Open Awards:** High point and reserve high point will be awarded in the open division. Ribbons will be awarded 1st through 6th place. Ties on High Point are determined by Showmanship score, if a tie still ex-ists, a coin will be tossed.
- \* **Novice Rider:** To be eligible for the novice rider classes the rider cannot have won more than 3 first places ribbons in any class prior to the show or any high point awards.
- \* **Current Health Certificates and Brand Inspections will be required for 4-H members.**



★ Class Fee: \$5.00 per OPEN/NOVICE class (# of classes) \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_

★ All Day Fee: \$40.00 per horse and rider combination \$ \_\_\_\_\_

Total Due: \$ \_\_\_\_\_

★ Amount Paid (office only): \$ \_\_\_\_\_ Cash / Check # \_\_\_\_\_



# Archuleta County Fair Gymkhana

## 4-H & Open Class Entry Form



Rodeo Arena - Fairgrounds - 344 Highway 84 Pagosa Springs, CO 81147

### Sunday July 26th, 2026- 10:00AM

#### Registration Form

Exhibitor Name: \_\_\_\_\_ Age as of December 31, 2025 \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Name of Horse: \_\_\_\_\_

Exhibitor Number (office only): \_\_\_\_\_

- |                                       |                                           |                                      |
|---------------------------------------|-------------------------------------------|--------------------------------------|
| 1. _____ Open Barrels                 | 9. _____ Open Pole Bending                | 17. _____ Open Keyhole               |
| 2. _____ 4-H Barrels (Senior)         | 10. _____ 4-H Pole Bending (Senior)       | 18. _____ 4-H Keyhole (Senior)       |
| 3. _____ 4-H Barrels (Intermediate)   | 11. _____ 4-H Pole Bending (Intermediate) | 19. _____ 4-H Keyhole (Intermediate) |
| 4. _____ 4-H Barrels (Junior)         | 12. _____ 4-H Pole Bending (Junior)       | 20. _____ 4-H Keyhole (Junior)       |
| 5. _____ Open Flag Race               | 13. _____ Open Stake Race                 | 21. _____ Open Ribbon Race           |
| 6. _____ 4-H Flag Race (Senior)       | 14. _____ 4-H Stake Race (Senior)         |                                      |
| 7. _____ 4-H Flag Race (Intermediate) | 15. _____ 4-H Stake Race (Intermediate)   |                                      |
| 8. _____ 4-H Flag Race (Junior)       | 16. _____ 4-H Stake Race (Junior)         |                                      |

- \* Pre-registration forms due by **Wednesday, July 22<sup>nd</sup>**, otherwise registration is the morning of the event.
- \* **Registration:** 9:00 AM – 10:00 AM at Rodeo Arena
- \* All Entries must be in by 10:00 AM July 26<sup>th</sup>. There will be no additions allowed after 10:00 AM.
- \* **No 4-H Class fees. 4-H Classes are for Archuleta County Members Only. No Stallions in 4-H Classes.**
- \* **4-H Awards:** Buckles will be awarded for high point in each age division and other awards will be given for reserve high point on down. Judge may provide feedback on all 4-H classes.
- \* **Open Awards:** High point and reserve high point will be awarded in the Open division. Ribbons will be awarded 1<sup>st</sup> through 6<sup>th</sup> place. Ties on High Point are determined by Showmanship score, if a tie still exists, a coin will be tossed.
- \* **Novice Rider:** To be eligible for the novice rider classes the rider cannot have won more than 3 first places ribbons in any class prior to the show or any high point awards. **Current Health Certificates and Brand Inspections will be required for 4-H members.**

★ Class Fee: \$5.00 per OPEN/NOVICE class (# of classes) _____ x \$5.00 = \$ _____	
★ All Day Fee: \$40.00 per horse and rider combination	\$ _____
	Total Due: \$ _____
★ Amount Paid (office only): \$ _____ Cash / Check # _____	

## RELEASE of LIABILITY

In consideration of receiving permission from Archuleta County and/or the Archuleta County Fair Board and/or Western Heritage Event Center, Inc. to enter upon the premises designated for the Archuleta County Fair ("Premises"), the receipt of such permission being hereby acknowledged, and in further consideration to participate, when qualified either as an EXHIBITOR, ATTENDANT, or IN ANY OTHER CAPACITY, in any race held at these Premises, the receipt of such permission being also hereby acknowledged, each of the under-signed hereby release Archuleta County and/or the Archuleta County Fair Board, and its agents, officers, and employees, of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by any or each of the undersigned, while in, on or upon the Premises.

Each of the undersigned being fully aware of the risks and hazards inherent upon entering upon said Premises and/or in participating in any contest held at said Premises, hereby elects voluntarily to enter upon said Premises, knowing their present condition and knowing that said condition may become more hazardous and dangerous during the time that each of the undersigned is upon the said Premises. Each of the undersigned hereby voluntarily assumes all risk of loss, damage, injury, including death that may be sustained by any or each of the undersigned, or any property of any or each of the undersigned while in, on or upon said Premises.

This release shall be binding upon the distributees, heirs, next of kin, executors, administrators and personal representatives of each of the undersigned. In signing the foregoing release, each of the undersigned hereby acknowledges and represents: That he/she has read the foregoing release, understands it, and signs it voluntarily; That he/she is over 18 years of age and of sound mind; That he/she is an independent contractor and assumes and takes all responsibility for all charges of his/her activities, including, without limiting the generality of the foregoing, social security taxes, unemployment taxes, compensation insurance, income taxes and withholding taxes.

In Witness whereof, each of the undersigned has hereunto set his/her hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

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### Signature of Parent/Guardian (if under 18)

Parent/Legal Guardian must **initial** all foregoing paragraphs as well:

Minor Legal Name: \_\_\_\_\_

\_\_\_\_\_ As parent or legal guardian of the minor whose name appears above, by my signature below and initialing each of the foregoing paragraphs, I verify that I have read this Release in its entirety and, on behalf of myself and my spouse (if any), agree to each and every term and condition of this Release.

\_\_\_\_\_ I, on behalf of myself and my spouse, hereby KNOWINGLY, INTENTIONALLY, AND VOLUNTARILY WAIVE, RELEASE, INDEMNIFY, AND AGREE TO HOLD HARMLESS the Released Parties FROM ANY AND ALL ACTIONS, SUITS, CLAIMS, DAMAGES, LIABILITY, AND LOSS (INCLUDING ATTORNEY FEES AND COSTS), that I or my spouse, MAY HAVE FOR ANY DAMAGE, INJURY, PARALYSIS, LOSS OR DEATH TO THE MINOR WHOSE NAME APPEARS ABOVE OR SUCH MINOR'S PROPERTY ARISING OUT OF OR RELATED TO THE MINOR'S PARTICIPATION IN THE ACTIVITY, whether such damage, injury, paralysis, loss or death results from NEGLIGENCE of any of the Released Parties or from some other cause.

\_\_\_\_\_ I further agree that I have full and sole responsibility for the safety and well being of the minor identified in this Release while he or she is participating in the Activity. I personally agree to indemnify and hold the Released Parties harmless for all damage or liability they suffer (including attorney's fees) arising out of (1) any lack of authority on my part to enter into this Release on behalf of the minor identified in this Release or (2) in the event any part of this Release is held unenforceable by a court and the Released Parties are assessed any costs, liability or damage as a result.

Parent Signature: \_\_\_\_\_

Parent Printed Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_